

**English Mastery Council Meeting  
Thursday May 7, 2015 — 9:00 A.M.**



<b>Meeting Locations:</b>	Carson City, NV (Video Conference) 755 N. Roop Street Suite 201 Carson City, NV	<b>and</b>	Las Vegas, NV (Video Conference) University of Nevada, Las Vegas System Computing Services (SCS) Rm 102 4505 Maryland Parkway Las Vegas, NV	<b>and</b>	Elko, NV (Video Conference) Great Basin College Modular Conference Room Chilton Circle 1500 College Parkway Elko, NV
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**— AGENDA —**

PUBLIC NOTICE

*The public is hereby noticed that the English Mastery Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration by the Council. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (775) 687-9125, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [www.nde.doe.nv.gov](http://www.nde.doe.nv.gov).*

*The support materials to this agenda are available, at no charge on the NDE website at:*

*[http://www.doe.nv.gov/Commissions/Councils/English\\_Mastery\\_Meeting\\_Materials/](http://www.doe.nv.gov/Commissions/Councils/English_Mastery_Meeting_Materials/) (under the meeting date referenced above) or by contacting Susan Johnson at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9125.*

**1. Call to Order; Roll Call; Pledge of Allegiance; Review and Approval of Minutes**  
Magdalena Martinez, English Mastery Council Chair

**2. Public Comment #1**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the English Mastery Council may place reasonable limitations as to the amount of time individuals may address the Council Chair (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.*

**3. Update on the District Policy and Criteria Planning Recommendations (Information)**  
Magdalena Martinez, Chair

*Keith Boone, the District Policy and Criteria Planning Subcommittee Chair, and NDE staff will provide an update on the status of the recommendations.*

**4. Update on the Standards and Curriculum Recommendations (Information)**  
Magdalena Martinez, Chair

*Maija Talso, the Standards and Curriculum Subcommittee Chair, will provide an update on the status of the recommendations.*

**5. Update on the Teaching English as a Second Language (TESL) Recommendations (Information / Discussion /For Possible Action)**  
Magdalena Martinez, Chair

*Rachel Salas, the TESL Subcommittee Chair, will provide an update on the status of the TESL Recommendations and the revised recommendation #4 from the TESL Subcommittee. The EMC members will review the recommendation and may take action to revise or accept the TESL Subcommittee recommendation 4.*

**6. Update from the Nevada Department of Education English Learner (EL) Team (Information/ Discussion)**  
Magdalena Martinez, Chair

*The Department of Education staff will provide an update on EL initiatives in the Department currently underway.*

**7. Future EMC Meetings and Agenda Items** *(Discussion / For Possible Action)*

Magdalena Martinez, Chair

*The EMC members and NDE staff will discuss potential future actions of the Council and possible meeting dates.*

**8. Public Comment #2**

*Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the English Mastery Council may place reasonable limitations as to the amount of time individuals may address the Council (three minutes). The Chair may elect to allow public comment on a specific agenda item when that item is being considered.*

**9. Adjournment**